

**Democratic Services Section
Legal and Civic Services Department
Belfast City Council
City Hall
Belfast
BT1 5GS**



**Belfast
City Council**

5th February, 2026

MEETING OF THE COUNCIL

Dear Alderman/Councillor,

The above-named Committee will meet in the **Council Chamber, City Hall, Belfast on Monday, 9th February, 2026** at 6.00 pm, for the transaction of the business noted below.

You are requested to attend.

Yours faithfully,

John Walsh

Chief Executive

AGENDA:

1. **Summons**
2. **Apologies**
3. **Declarations of Interest**
4. **Minutes of the Council** (Pages 1 - 6)
5. **Official Announcements**
6. **Request for Deputation - UK Shared Prosperity Fund/Local Growth Fund - (NICVA)**
7. **Minutes of the Strategic Policy and Resources Committee** (Pages 7 - 42)
8. **Minutes of the People and Communities Committee** (Pages 43 - 52)
9. **Minutes of City Growth and Regeneration Committee** (Pages 53 - 74)
10. **Minutes of Licensing Committee** (Pages 75 - 82)
11. **Minutes of Planning Committee** (Pages 83 - 90)

12. **Minutes of the Belfast Waterfront and Ulster Hall Ltd. Shareholders' Committee** (Pages 91 - 96)
13. **Minutes of Climate and City Resilience Committee** (Pages 97 - 106)
14. **Minutes of Standards and Business Committee** (Pages 107 - 108)